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## KEY=EARLY - HARRISON MCCARTHY

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### MAKING SENSE OF SEX

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#### ATTITUDES TOWARDS SEXUALITY IN EARLY JEWISH AND CHRISTIAN LITERATURE

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Wm. B. Eerdmans Publishing **This book is about listening to what writers were saying about sex in early Judaism and Christianity -- ancient words surprisingly relevant for today. It functions as both a summary and a conclusion to William Loader's five previous books on sexuality in a form accessible to those who may not have a background knowledge of early Judaism and Christianity. It also contains a useful subject index to those five previous volumes. In examining thoroughly all the relevant writings and related evidence of the Greco-Roman period, Loader dialogues with scholarship related to each writing in order to make his conclusions as objective as possible. By enabling the reader to listen respectfully to these ancient texts, Making Sense of Sex provides a basis for informed discussion of sexual issues today.**

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#### ENOCH, LEVI, AND JUBILEES ON SEXUALITY

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#### ATTITUDES TOWARDS SEXUALITY IN THE EARLY ENOCH LITERATURE, THE ARAMAIC LEVI DOCUMENT, AND THE BOOK OF JUBILEES

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Wm. B. Eerdmans Publishing **Enoch, Levi, and Jubilees on Sexuality marks a first stage in William Loader's research on attitudes toward sexuality in Judaism and Christianity of the Hellenistic Greco-Roman era. Loader first discusses the early Enoch literature relevant to the theme, focusing on the impact of an ancient myth on the writings and examining how sexual deeds are not here concerned with sexual wrongdoing. He then examines the weight of such wrongdoing in the priestly instruction of the fragmentary Aramaic Levi Document as a whole. He finally considers Jubilees as a cumulative work, building on both the Enoch tradition and the instruction of Levi, and reveals a range of devices warning against sexual depravity. Loader's aim throughout is to interpret the works from within, examining literary form, context, sequence, and tradition and redaction, reflecting engagement with current research in this area.**

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#### SEXUALITY AND GENDER

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#### COLLECTED ESSAYS

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Mohr Siebeck **This collection brings together a wide range of essays on themes related to sexuality and gender, written by William R. G. Loader, who has published widely on attitudes towards sexuality in early Jewish and Christian literature. The essays explore connections and make comparisons among the ancient texts, seeking to understand them in the light of their religious and cultural contexts, providing summaries, and pursuing key themes, from subtle changes in the Septuagint, to the Pseudepigrapha, the Dead Sea Scrolls, Philo, and the New Testament.**

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#### THE PSEUDEPIGRAPHA ON SEXUALITY

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Wm. B. Eerdmans Publishing **The Pseudepigrapha on Sexuality is the third of five volumes by William Loader exploring attitudes toward sexuality in Judaism and Christianity during the Greco-Roman era. In this volume Loader investigates in detail a large, diverse collection of more than forty Jewish apocryphal and pseudepigraphal writings and fragments composed between the third century b.c.e. and the end of the first century c.e. Judith, Tobit, 2 Enoch, Susannah these and many other writings reveal a complex and fascinating amalgam of attitudes and mores related to sexuality in early Jewish culture. Loader analyzes each book or fragment in its own literary context and draws out significant trends and themes that run through the entire corpus, offering a rich smorgasbord of reflection on sexuality during that period.**

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#### THE OXFORD HANDBOOK OF NEW TESTAMENT, GENDER, AND SEXUALITY

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Oxford Handbooks **Over several decades, scholarship in New Testament and early Christianity has drawn attention both**

to the ways in which ancient Mediterranean conceptions of embodiment, sexual difference, and desire were fundamentally different from modern ones and also to important lines of genealogical connection between the past and the present. The result is that the study of "gender" and "sexuality" in early Christianity has become an increasingly complex undertaking. This is a complexity produced not only by the intricacies of conflicting historical data, but also by historicizing approaches that query the very terms of analysis whereby we inquire into these questions in the first place. Yet at the same time, recent work on these topics has produced a rich and nuanced body of scholarly literature that has contributed substantially to our understanding of early Christian history and also proved relevant to ongoing theological and social debates. The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to this lively scholarly landscape, introducing both students and other scholars to the relevant problems, debates, and issues. Leading scholars in the field offer original contributions by way of synthesis, critical interrogation, and proposals for future questions, hypotheses, and research trajectories.

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## **THE DEAD SEA SCROLLS ON SEXUALITY**

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### **ATTITUDES TOWARDS SEXUALITY IN SECTARIAN AND RELATED LITERATURE AT QUMRAN**

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[Wm. B. Eerdmans Publishing](#) William Loader here investigates the Dead Sea Scrolls, mining every document of potential relevance for understanding ancient attitudes towards sexuality, aside from the biblical writings and there are many such documents. They include the Temple Scroll, 4QMMT, the Damascus Document, and a number of legal, liturgical, wisdom, and exegetical documents. These texts treat a wide range of matters pertaining to sexuality, from ritual and cultic concerns to visions of human community and family in future expectation. Far from the common view that the writers of the Scrolls held a low view of sexuality and marriage, Loader concludes that most of these sources reflect an affirmative stance towards sex and marriage within a framework of clear boundaries marking out where sex did and did not belong. / The Dead Sea Scrolls on Sexuality offers the first comprehensive treatment of this subject and comprises both detailed exegetical discussion of each work and a synthetic analysis of themes. The attention to detail displayed and the helpful summaries included make this book an indispensable resource for both scholar and general reader.

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## **THE NEW TESTAMENT ON SEXUALITY**

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[Wm. B. Eerdmans Publishing](#) This is the fifth and final installment of William Loader's authoritative, acclaimed series on attitudes toward sexuality in the ancient world. Sexual themes are never far beneath the surface where there are human beings. This was certainly the case for Christians in the first-century world. Some began in a strongly Jewish context and worked out their faith in dialogue with their scriptural heritage. Others had to work out their sexual ethics in a world strongly influenced by Greco-Roman ideals and practices. In The New Testament on Sexuality William Loader explores the relevant cultural contexts and looks at New Testament texts related to sexuality, highlighting both the warnings about sexual wrongdoing and the affirmations of sexual union. He deals with specific themes such as divorce, same-sex relations, women and men in leadership, and celibacy; individual behavior, gender roles and rules, preferences, and hopes also fall under the scope of his investigation. Broad-ranging and thorough, this book engages both the biblical texts and the diverse ways in which they have been interpreted.

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## **PHILO, JOSEPHUS, AND THE TESTAMENTS ON SEXUALITY**

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### **ATTITUDES TOWARDS SEXUALITY IN THE WRITINGS OF PHILO AND JOSEPHUS AND IN THE TESTAMENTS OF THE TWELVE PATRIARCHS**

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[Wm. B. Eerdmans Publishing](#) Philo, Josephus, and the Testaments on Sexuality is the fourth of five volumes by William Loader exploring attitudes toward sexuality in Judaism and Christianity during the Greco-Roman era. In this volume Loader examines three substantial and historically important sets of documents the writings of Philo of Alexandria, the histories of Josephus, and the Testaments of the Twelve Patriarchs. For each set of writings, he provides an in-depth introduction, detailed analysis highlighting each writer's position on a broad range of matters pertaining to sexuality, and a summary conclusion.

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## **SEXUALITY AND THE JESUS TRADITION**

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[Wm. B. Eerdmans Publishing](#) Discourse related to sex excites passion and debate, partly because sexuality is a central aspect of what it means to be human. Following up on his recent book on sexuality in the Septuagint, William Loader here explores what the Christian Gospels and related writings have to say about sexuality, how they reflect the faith and social values of their day, and what impact they've had on our own. Sexuality and the Jesus Tradition is thorough in its investigation and compelling in its analyses. Loader examines all of the passages that convey views about sexuality in the Gospels and other first-century literature, including the Gospel of Thomas, and the influence in Paul of the Jesus tradition. Among the interesting topics covered are attitudes concerning lust, perspectives on marriage and divorce, and views about celibacy. Loader shows how, despite the passing of two thousand years and massive social change, these ancient texts contain common issues that we still grapple with today.

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## **SANCTIFIED SEXUALITY**

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[Kregel Publications](#) Expert biblical and practical advice for handling today's most challenging sexual issues Although modern culture constantly changes its views on sexuality, God's design for sexuality remains the same. Bringing

together twenty-five expert contributors in relevant fields of study, Gary Barnes and Sandra Glahn address the most important and controversial areas of sexuality that Christians face today. From a scriptural perspective and with an irenic tone, the contributors address issues such as: • The theology of the human body • Male and female in the Genesis creation accounts • Abortion • Celibacy • Sexuality in marriage • Contraception • Infertility • Cohabitation • Divorce and remarriage • Same-sex attraction • Gender dysphoria An ideal handbook for pastors, counselors, instructors, and students, Sanctified Sexuality provides solid answers and prudent advice for the many questions Christians encounter on a daily basis.

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## SEX, THEN AND NOW

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### SEXUALITIES AND THE BIBLE

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*Wipf and Stock Publishers* How did the biblical authors and the people of their time view sex and sexual issues? This book takes the reader into their world. It offers a careful reading of these ancient texts and how they would have been understood in the context of their time. Did they see sex positively or as something dangerous? How did they view marriage? How do their views of marriage relate to the way most people see marriage today? What were the understandings of human nature that underpinned their discussions of appropriate and inappropriate sexual behavior? How did they view sexual relations between people of the same gender? Listening to biblical writers alongside what others were saying at the time, this book takes these texts seriously. By providing information about sex then it offers the reader a basis for discussing sex now and for approaching issues that have continued to create consternation, confusion, and often conflict in today's world. At the same time, it provides for possibilities of seeing continuity and appreciating the richness and blessing of human sexuality.

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### OXFORD ENCYCLOPEDIA OF THE BIBLE AND GENDER STUDIES

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As the first major encyclopedia of its kind, The Oxford Encyclopedia of the Bible and Gender Studies (OEBGS) is the go-to source for scholars and students undertaking original research in the field. Extending the work of nineteenth and twentieth century feminist scholarship and more recent queer studies, the Encyclopedia seeks to advance the scholarly conversation by systematically exploring the ways in which gender is constructed in the diverse texts, cultures, and readers that constitute "the world of the Bible." With contributions from leading scholars in gender and biblical studies as well as contemporary gender theorists, classicists, archaeologists, and ancient historians, this comprehensive reference work reflects the diverse and interdisciplinary nature of the field and traces both historical and modern conceptions of gender and sexuality in the Bible. The two-volume Encyclopedia contains more than 160 entries ranging in length from 1,000 to 10,000 words. Each entry includes bibliographic references and suggestions for further reading, as well as a topical outline and index to aid in research. The OEBGS builds upon the pioneering work of biblically focused gender theorists to help guide and encourage further gendered discussions of the Bible.

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### SEXUAL POLLUTION IN THE HEBREW BIBLE

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*Oxford University Press* "The concepts of purity and pollution are fundamental to the worldview reflected in the Hebrew Bible yet the ways that biblical texts apply these concepts to sexual relationships remain largely overlooked. *Sexual Pollution in the Hebrew Bible* argues that the concept of pollution is rooted in disgust and that pollution language applied to sexual relations expresses a sense of bodily contamination resulting from revulsion. Most texts in the Hebrew Bible that use pollution language in sexual contexts reflect a conception of women as sexual property susceptible to being "ruined" for particular men through contamination by others. In contrast, the Holiness legislation of the Pentateuch applies pollution language to men who engage in transgressive sexual relations, conveying the idea that male bodily purity is a prerequisite for individual and communal holiness. Sexual transgressions contaminate the male body and ultimately result in exile when the land vomits out its inhabitants. The Holiness legislation's conception of sexual pollution, which is found in Leviticus 18, had a profound impact on later texts. In the book of Ezekiel, it contributes to a broader conception of pollution resulting from Israel's sins, which led to the Babylonian exile. In the book of Ezra, it figures in a view of the Israelite community as a body of males contaminated by foreign women. Yet the idea of female pollution rooted in a view of women as sexual property persisted alongside the idea of male pollution as an impediment to holiness. Eva Feinstein illuminates why the idea of pollution adheres to particular domains of experience, including sex, death, and certain types of infirmity. *Sexual Pollution in the Hebrew Bible* allows for a more thorough understanding of sexual pollution, its particular characteristics, and the role that it plays in biblical literature"--

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### ORTHODOX TRADITION AND HUMAN SEXUALITY

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*Fordham Univ Press* Sex is a difficult issue for contemporary Christians, but the past decade has witnessed a newfound openness regarding the topic among Eastern Orthodox Christians. Both the theological trajectory and the historical circumstances of the Orthodox Church differ radically from those of other Christian denominations that have already developed robust and creative reflections on sexuality and sexual diversity. Within its unique history, theology, and tradition, Orthodox Christianity holds rich resources for engaging challenging questions of sexuality in new and responsive ways. What is at stake in questions of sexuality in the Orthodox tradition? What sources and theological convictions can uniquely shape Orthodox understandings of sexuality? This volume aims to create an agora for discussing sex, and not least the sexualities that are often thought of as untraditional in Orthodox contexts. Through fifteen distinct chapters, written by leading scholars and theologians, this book offers a developed treatment of

sexuality in the Orthodox Christian world by approaching the subject from scriptural, patristic, theological, historical, and sociological perspectives. Chapters devoted to practical and pastoral insights, as well as reflections on specific cultural contexts, engage the human realities of sexual diversity and Christian life. From re-thinking scripture to developing theologies of sex, from eschatological views of eros to re-evaluations of the Orthodox responses to science, this book offers new thinking on pressing, present-day issues and initiates conversations about homosexuality and sexual diversity within Orthodox Christianity.

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### **WOMEN AND KNOWLEDGE IN EARLY CHRISTIANITY**

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**BRILL** *Women and Knowledge in Early Christianity* offers a collection of essays that deal with perceptions of wisdom, femaleness, and their interconnections in a wide range of ancient sources, including papyri, Nag Hammadi documents, heresiological accounts and monastic literature.

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### **INTERNATIONAL REVIEW OF BIBLICAL STUDIES, VOLUME 54 (2007-2008)**

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**BRILL** Formerly known by its subtitle "Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete", the *International Review of Biblical Studies* has served the scholarly community ever since its inception in the early 1950's. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts - which may be in English, German, or French - are arranged thematically under headings such as e.g. "Genesis", "Matthew", "Greek language", "text and textual criticism", "exegetical methods and approaches", "biblical theology", "social and religious institutions", "biblical personalities", "history of Israel and early Judaism", and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

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### **A TEACHER FOR ALL GENERATIONS**

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#### **ESSAYS IN HONOR OF JAMES C. VANDERKAM**

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**BRILL** These essays honor James C. VanderKam on the occasion of his sixty-fifth birthday and twentieth year on the faculty of the University of Notre Dame. Essays from an international group of scholars address various topics in Second Temple Judaism and biblical studies.

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### **PRIMEVAL HISTORY: BABYLONIAN, BIBLICAL, AND ENOCHIC**

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#### **AN INTERTEXTUAL READING**

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**BRILL** The book offers a comprehensive analytic comparison between the images of primeval history in Babylonia, in the Hebrew Bible and the parallel Enochic traditions. It presents new interpretations of each of these traditions and how they relate to each other.

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### **DEMONS OF CHANGE**

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### **ANTAGONISM AND APOTHEOSIS IN JEWISH AND CHRISTIAN APOCALYPTICISM**

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**State University of New York Press** Demonstrates how conflict between a human adept as the divine warrior and an otherworldly antagonist plays a key role in early Jewish and Christian apocalyptic accounts. Antagonistic imagery has a striking presence in apocalyptic writings of Second Temple Judaism and early Christianity. In these visionary accounts, the role of the divine warrior fighting against demonic forces is often taken by a human adept, who becomes exalted and glorified as a result of his encounter with otherworldly antagonists, serving as a prerequisite for his final apotheosis. *Demons of Change* examines the meaning of these interactions for the transformations of the hero and antihero of early Jewish and Christian apocalyptic accounts. Andrei A. Orlov traces the roots of this trope to ancient Near Eastern traditions, paying special attention to the significance of conflict in the adept's ascent and apotheosis and to the formative value of these developments for Jewish and Christian martyrological accounts. This antagonistic tension plays a critical role both for the exaltation of the protagonist and for the demotion of his opponent. Orlov treats the motif of the hero's apotheosis in the midst of conflict in its full historical and interpretive complexity using a broad variety of Jewish sources, from the creational narratives of the Hebrew Bible to later Jewish mystical testimonies. Andrei A. Orlov is Professor of Judaism and Christianity in Antiquity at Marquette University. He is the

author of *The Greatest Mirror: Heavenly Counterparts in the Jewish Pseudepigrapha*; *Divine Scapegoats: Demonic Mimesis in Early Jewish Mysticism*; and *Dark Mirrors: Azazel and Satanael in Early Jewish Demonology*, all published by SUNY Press.

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### **QUMRAN CAVE 1 REVISITED**

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#### **TEXTS FROM CAVE 1 SIXTY YEARS AFTER THEIR DISCOVERY: PROCEEDINGS OF THE SIXTH MEETING OF THE IOQS IN LJUBLJANA**

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**BRILL** Papers presented at the IOQS meeting in Ljubljana Qumran Cave 1 Revisited: Reconsidering the Cave 1 Texts Sixty Years after Their Discovery, on the two Isaiah scrolls, the Community Rule, the War Scroll, the Thanksgivings Scroll, and the Genesis Apocryphon.

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### **BEN SIRA ON FAMILY, GENDER, AND SEXUALITY**

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**Walter de Gruyter** The Book of Ben Sira, the longest Jewish wisdom book, is a combination of wisdom poems about a personified female wisdom figure, and of teachings on everyday issues including marriage, family life, self-control, desires, and sexual promiscuity. Its author demonstrates an anxiety regarding matters of sexuality in the discussions of social relations, including marriage, family life, and in warnings against sexual wrongdoing. This study examines all teachings concerning sexuality in the context of family relations and gender issues with a special regard to the differences between the Hebrew original text of the book and its Greek translation.

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### **THE BOOKS OF EZRA AND NEHEMIAH**

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**Wm. B. Eerdmans Publishing** The books of Ezra and Nehemiah represent a significant turning point in biblical history. They tell the story not only of the rebuilding of the temple in Jerusalem but also of the resurrection of God's people from the death of exile. Hannah Harrington thus begins her commentary with an evocative description of these books as "the story of a new Israel forged out of the old" and "the text of a people clinging to their genealogical past and attempting to preserve their heritage while walking forward into uncharted territory." Throughout this commentary, Harrington combines analytical research on the language and culture behind the books of Ezra and Nehemiah with challenging thoughts for the Christian church today, bringing to bear a unique perspective on these books not as the end of Old Testament history but as early documents of the Second Temple period. Accordingly, Harrington incorporates a wealth of information from other Jewish literature of the time to freshly illuminate many of the topics and issues at hand while focusing on the interpretation and use of these books for Christian life today.

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### **PAUL AND THE RHETORIC OF REVERSAL IN 1 CORINTHIANS: VOLUME 155**

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#### **THE IMPACT OF PAUL'S GOSPEL ON HIS MACRO-RHETORIC**

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**Cambridge University Press** Examines why Paul waits until the end of his letter to the Corinthians before mentioning the important theme of resurrection.

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### **A COMPANION TO LATE ANCIENT JEWS AND JUDAISM**

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#### **3RD CENTURY BCE - 7TH CENTURY CE**

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**John Wiley & Sons** An innovative approach to the study of ten centuries of Jewish culture and history *A Companion to Late Ancient Jews and Judaism* explores the Jewish people, their communities, and various manifestations of their religious and cultural expressions from the third century BCE to the seventh century CE. Presenting a collection of 30 original essays written by noted scholars in the field, this companion provides an expansive examination of ancient Jewish life, identity, gender, sacred and domestic spaces, literature, language, and theological questions throughout late ancient Jewish history and historiography. Editors Gwynn Kessler and Naomi Koltun-Fromm situate the volume within Late Antiquity, enabling readers to rethink traditional chronological, geographic, and political boundaries. The Companion incorporates a broad methodology, drawing from social history, material history and culture, and literary studies to consider the diverse forms and facets of Jews and Judaism within multiple contexts of place, culture, and history. Divided into five parts, thematically-organized essays discuss topics including the spaces where Jews lived, worked, and worshiped, Jewish languages and literatures, ethnicities and identities, and questions about gender and the body central to Jewish culture and Judaism. Offering original scholarship and fresh insights on late ancient Jewish history and culture, this unique volume: Offers a one-volume exploration of "second temple," "Greco-Roman," and "rabbinic" periods and sources Explores Jewish life across most of the geographic places where Jews or Judaeans were known to have lived Features original maps of areas cited in every essay, including maps of Jewish settlement throughout Late Antiquity Includes an outline of major historical events, further readings, and full references *A Companion to Late Ancient Jews and Judaism: 3rd Century BCE - 7th Century CE* is a valuable resource for students, instructors, and scholars of Jewish studies, religion, literature, and ethnic identity, as well as general readers with interest in Jewish history, world religions, Classics, and Late Antiquity.

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### **STUDIA PHILONICA ANNUAL XXIV, 2012**

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**Society of Biblical Lit** The *Studia Philonica Annual* is a scholarly journal devoted to furthering the study of Hellenistic Judaism, and in particular the writings and thought of the Hellenistic-Jewish writer Philo of Alexandria (circa 15 B.C.E.

to circa 50 C.E.).

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## **THE FIRST LETTER TO THE CORINTHIANS**

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[Inter-Varsity Press](#) This thorough commentary presents a coherent reading of 1 Corinthians, taking full account of its Old Testament and Jewish roots and demonstrating Paul's primary concern for the unity and purity of the church and the glory of God. Roy Ciampa and Brian Rosner's well-informed, careful exegesis touches on an astonishingly wide swath of important yet sensitive issues, reinforcing the letter's ongoing theological and pastoral significance.

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## **CHRISTOLOGY, SOTERIOLOGY, AND ETHICS IN JOHN AND HEBREWS**

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### **COLLECTED ESSAYS**

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[Mohr Siebeck](#)

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## **FALLEN ANGELS AND FALLEN WOMEN**

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## **THE MOTHER OF THE SON OF MAN**

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[Wipf and Stock Publishers](#) The strange and enigmatic title "son of man" has intrigued biblical scholars for millennia. What does it mean and how does it describe Jesus in his role as the Christian messiah? Robin Jarrell surveys the mythological roots of the phrase in the ancient Mesopotamian Epic of Gilgamesh and traces its development from the mythology of the Egyptian queen Hatshepsut's birth narrative, to the Baal Cycle in Ugaritic literature, to the story of Pandora, and finally to the story of creation found in the book of Genesis. The key to unlocking the mystery of the phrase "son of man" is embedded in the story of the first "son of man"--Noah--with the reference to "the sons of God" who found wives among the "daughters of men" and whose offspring brought devastation to the earth and the reason for the flood. In the hands of the Christian gospel writers, the parallel "son of man" figure found in the Dead Sea Scrolls reemerges in the identity of the last "son of man"--Jesus of Nazareth.

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## **NOAH TRADITIONS IN THE DEAD SEA SCROLLS**

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### **CONVERSATIONS AND CONTROVERSIES OF ANTIQUITY**

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[Society of Biblical Lit](#) As father of all humanity and not exclusively of Israel, Noah was a problematic ancestor for some Jews in the Second Temple period. His archetypal portrayals in the Dead Sea Scrolls, differently nuanced in Hebrew and Aramaic, embodied the tensions for groups that were struggling to understand both their distinctive self-identities within Judaism and their relationship to the nations among whom they lived. Dually located within a trajectory of early Christian and rabbinic interpretation of Noah and within the Jewish Hellenistic milieu of the Second Temple period, this study of the Noah traditions in the Dead Sea Scrolls illuminates living conversations and controversies among the people who transmitted them and promises to have implications for ancient questions and debates that extended considerably beyond the Dead Sea Scrolls.

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### **CONGRESS VOLUME MUNICH 2013**

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[BRILL](#) This volume presents the main lectures of the 21st Congress of the International Organization for the Study of the Old Testament (IOSOT) held in Munich, Germany, in August 2013. Seventeen essays of internationally distinguished scholars offer a representative view of recent developments in the study of the Hebrew Bible.

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## **DAUGHTERS OF HECATE**

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## **WOMEN AND MAGIC IN THE ANCIENT WORLD**

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[Oxford University Press, USA](#) Interrogating the magic-gender connection / Kimberly B. Stratton -- From goddess to hag: the Greek and the Roman witch in classical literature / Barbette Stanley Spaeth -- "The most worthy of women is a mistress of magic": women as witches and ritual practitioners in I Enoch and rabbinic sources / Rebecca Lesses -- Gendering heavenly secrets?: women, angels, and the problem of misogyny and "magic" / Annette Yoshiko Reed -- Magic, abjection, and gender in Roman literature / Kimberly B. Stratton -- Magic accusations against women in Tacitus's Annals / Elizabeth Ann Pollard -- Drunken hags with amulets and prostitutes with erotic spells: the re-feminization of magic in late antique Christian homilies / Dayna S. Kellerses -- The bishop, the pope, and the prophetess: rival ritual experts in third century Cappadocia / Ayşe Tuzlak -- Living images of the divine: female theurgists in late antiquity / Nicola Denzley Lewis -- Sorceresses and sorcerers in early Christian tours of Hell / Kirsti Barrett Copeland -- The social context of women's erotic magic in antiquity / David Frankfurter -- Cheating women: curse tablets and Roman wives / Pauline Ripat -- Saffron, spices, and sorceresses: magic bowls and the Bavli / Yaakov Elman -- Victimology, or: how to deal with untimely death / Fritz Graf -- A Gospel amulet for Joannia (P.Oxy. VIII 1151) / Annemarie Luijendijk.

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## **ABRAHAM IN THE BOOK OF JUBILEES**

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### **THE REWRITING OF GENESIS 11:26-25:10 IN THE BOOK OF JUBILEES 11:14-23:8**

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[BRILL](#) In Abraham in the Book of Jubilees Jacques van Ruiten offers a systematic analysis of one of the most important and extensive Second Temple Jewish treatments of the figure of Abraham (Jub. 11:14-23:8).

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## THE OXFORD ENCYCLOPEDIA OF THE BOOKS OF THE BIBLE

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Oxford University Press This is the first in this series of specialised reference works, each addressing a specific subfield within biblical studies. Books of the Bible is in depth, with articles on all of the canonical books, major apocryphal books of the New and Old Testaments, important noncanonical texts and some thematic essays.

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## ENOCH AND THE SYNOPTIC GOSPELS

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### REMINISCENCES, ALLUSIONS, INTERTEXTUALITY

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SBL Press Essential research for students and scholars of Second Temple Judaism and the New Testament Since Richard Laurence published the first English translation of 1 Enoch in 1821, its importance for an understanding of early Christianity has been generally recognized. The present volume is the first book of essays contributed by international specialists in Second Temple Judaism devoted to the significance of traditions found in 1 Enoch for the interpretation of the Synoptic Gospels in the New Testament. Areas covered by the contributions include demonology, Christology, angelology, cosmology, birth narratives, forgiveness of sins, veneration, wisdom, and priestly tradition. The contributors are Joseph L. Angel, Daniel Assefa, Leslie Baynes, Gabriele Boccaccini, Kelley Coblenz Bautch, Henryk Drawnel, André Gagné, Lester L. Grabbe, Daniel M. Gurtner, Andrei A. Orlov, Anders Klostergaard Petersen, Amy E. Richter, Loren T. Stuckenbruck, Benjamin Wold, and Archie T. Wright. Features: Multiple approaches to thinking about the relationship between 1 Enoch and the Synoptic Gospels Exploration of the common socio-cultural and religious framework within which the traditions concerning Enoch and Jesus developed Articles presented at the Seventh Enoch Seminar in 2013

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## FORMING FEMININITY IN ANTIQUITY

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### EVE, GENDER, AND IDEOLOGIES IN THE GREEK LIFE OF ADAM AND EVE

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OUP USA Vita Daphna Arbel investigates depictions of the emblematic Eve that are embedded in one of the most influential accounts of Adam and Eve after the Hebrew Bible, namely the apocryphal Greek Life of Adam and Eve (GLAE) from late antiquity.

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## THE CATHOLIC BIBLICAL QUARTERLY

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Includes various reports of the Association.

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## THE TENSION BETWEEN GOD AS RIGHTEOUS JUDGE AND AS MERCIFUL IN EARLY JUDAISM

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University Press of America In recent years, the scholarly consensus has emerged that early Judaism should no longer be classified as a religion of legalistic works on righteousness, but rather defined primarily by God's covenant with Israel. In this work, it is argued, instead, that there is actually a tension in early Judaism between God as righteous judge and as merciful. As E. Sjöberg maintained in his *Gott und Sünder im palästinischen Judentum*, in the sources used for a reconstruction of early Judaism, there are two mutually exclusive ways in which God is said to relate to human beings. First, God as righteous judge deals with human beings as they deserve. They are assumed to be morally free and responsible, and God judges and recompenses them in history and eschatologically. Not only are the wicked punished for their sins, but the righteous are also rewarded for their obedience. And second, God as merciful does not deal with human beings as they deserve. Rather, he removes the guilt resulting from disobedience to the Law, sometimes on the simple condition of repentance. This means that a person can escape the consequences of disobedience. The understanding of God in the sources vacillates between God as righteous judge and God as merciful, without coming down definitively on one side to the exclusion of the other.

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## THE WATCHERS IN JEWISH AND CHRISTIAN TRADITIONS

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Augsburg Fortress Publishers At the origin of the Watchers tradition is the single enigmatic reference in Genesis 6 to the "sons of God" who had intercourse with human women, producing a race of giants upon the earth. That verse sparked a wealth of cosmological and theological speculation in early Judaism. Here leading scholars explore the contours of the Watchers traditions through history, tracing their development through the Enoch literature, Jubilees, and other early Jewish and Christian writings. This volume provides a lucid survey of current knowledge and interpretation of one of the most intriguing theological motifs of the Second Temple period.

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## SEPTUAGINT AND RECEPTION

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BRILL This collection contains essays prepared for the newly established Association for the Study of the Septuagint in South Africa. It includes contributions on the Old Greek text, the reception of the LXX and a number of related themes.